

THE 17TH SUNDAY AFTER PENTECOST

SEPTEMBER 15, 2024 10:30 AM



ALL SAINTS EPISCOPAL CHURCH
RICHMOND, VIRGINIA

WELCOME TO ALL SAINTS CHURCH

Welcome to our visitors and newcomers! We are glad you are here.

FIRST TIME WORSHIPPING AT ALL SAINTS?

Are you new to All Saints or the surrounding area? We are excited to welcome you and would love to learn more about you. Please take a moment to complete a visitor's card and place it in the offering basket. By doing so, you can let us know how we can include you in our community. Additionally, at the usher's tables, you can find visitor's cards and activity bags for children, ensuring everyone feels welcome and engaged.

To discover more about our various ministries, we encourage you to visit our website at allsaintsrichmond.org. For the latest updates and information, we invite you to follow us on Facebook and Instagram: AllSaintsRVA. This way, you can stay connected with our community and upcoming events.

We look forward to getting to know you better and sharing the journey of faith together at All Saints.

RESTROOMS

Restrooms are located at the back of the church off the Narthex (entrance to the church) and at the end of the Cloister hallway. The Narthex bathrooms also have diaper changing tables.

CONTACT THE CLERGY

All Saints clergy are eager to hear from you if you have questions, concerns, or a pastoral emergency. Contact can be made by phoning the church at 804.288.7811

FAMILIES IN WORSHIP

We warmly welcome children of all ages to join us for worship. As you enter the church, you will find colorful bags near the entrances and in the Cloister. These bags are filled with coloring pages, a children's lesson, and crayons. Additionally, we have a table at the back entrance offering books for younger children to borrow, as well as paper and word puzzles for older kids.

If you have a child between the ages of 3 and 5th grade who would enjoy Children's Chapel, we invite them to meet our Christian Formation volunteers during the "Gloria in Excelsis" near the Cloister (hallway) entrance to the church. They will be taken to the Children's Chapel upstairs, where they can participate in a lesson, engage in a craft activity, and enjoy a snack. Parents are welcome to join their children at any time. During the announcements, we will return your child(ren) and ensure they find their way back to your pew safely. **To sign up for our Children's Chapel weekly email, please scan the QR code.**



SUNDAYS AT ALL SAINTS

Our Nursery is open from 10:00 a.m. to Noon.

8:00 a.m.

Holy Eucharist Rite I in the Chapel

10:30 a.m.

Holy Eucharist Rite II in the Church

THE HOLY EUCHARIST: RITE TWO

OPENING VOLUNTARY

Serenade
Morning Song

Edward Elgar (1857-1934)

HYMN #435 (*Sung by all, standing*)

The Hymnal 1982

At the Name of Jesus

King's Weston

~ THE WORD OF GOD ~

Book of Common Prayer (BCP), p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE OPENING SENTENCE

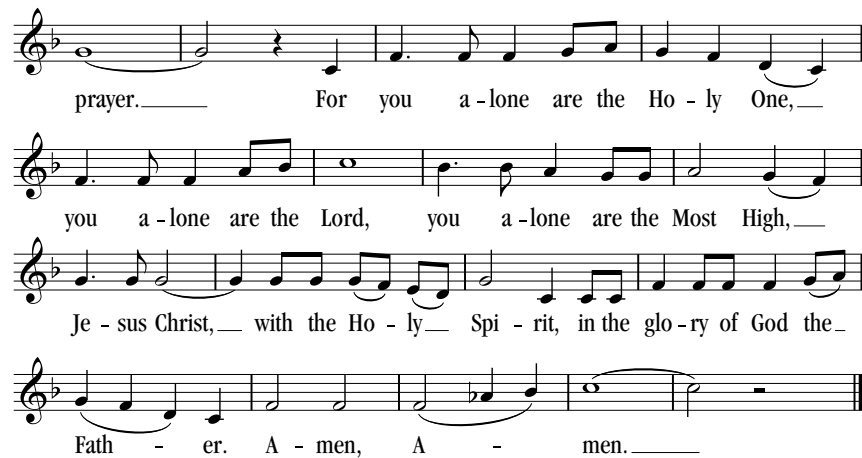
JESUS SAID, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*During the Gloria, children ages 3 through 5th grade are invited to Children's Chapel.
Kids (and parents or friends) may follow the wooden cross. All will return during the Peace.*

GLORIA IN EXCELSIS DEO

The Sewanee Service, Malcolm Archer

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heaven - ly King, al - migh - ty God and
Fath - er, we wor - ship you, we give you thanks, we
praise you for your glo - - - ry.
Lord Je - sus Christ, on - ly Son of the Fath er, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fath - er: re - ceive our



THE COLLECT OF THE DAY

BCP, p. 233

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O GOD, BECAUSE WITHOUT YOU we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING (*Please be seated*)

Isaiah 50:4-9a

THE LORD GOD HAS GIVEN ME THE TONGUE OF A TEACHER, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 116:1-8 (Antiphon sung by all, verses sung by the choir)

The St. Martin's Psalter



- 1 I love the Lord, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; *
 I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: *
 "O Lord, I pray you, save my life."
- 4 Gracious is the Lord and righteous; *
 our God is full of compassion. **ANTIPHON**
- 5 The Lord watches over the innocent; *
 I was brought very low, and he helped me.

- ⁶ Turn again to your rest, O my soul, *
for the Lord has treated you well.
- ⁷ For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
- ⁸ I will walk in the presence of the Lord *
in the land of the living. **ANTIPHON**

THE EPISTLE

James 3:1-12

NOT MANY OF YOU SHOULD BECOME TEACHERS, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN (*Sung by all, standing - music on back page*)

The Faith We Sing

The Summons

Kelvingrove

THE GOSPEL (*Please stand*)

Mark 8:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

JESUS WENT ON WITH HIS DISCIPLES to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE NICENE CREED (*Please stand*)

BCP, p. 358

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Please stand or kneel*)

BCP, p. 387

<i>Leader</i>	Father, we pray for your holy Catholic Church;
<i>People</i>	That we all may be one.
<i>Leader</i>	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	That your Name may be glorified by all people.
<i>Leader</i>	We pray for all bishops, priests, and deacons;
<i>People</i>	That they may be faithful ministers of your Word and Sacraments.
<i>Leader</i>	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	That there may be justice and peace on the earth.
<i>Leader</i>	Give us grace to do your will in all that we undertake;
<i>People</i>	That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

The People may add their own petitions. The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

WELCOME & ANNOUNCEMENTS

~ THE HOLY EUCHARIST ~

To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through allsaintsrichmond.org.



OFFERTORY VOLUNTARY

Words derived from Philippians 2:8-9; Music by Felice Anerio (1560-1614)

Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum
et dedit illi nomen,
quod est super omne nomen.

*Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted him
and gave him a name
which is above all names.*

THE PRESENTATION HYMN (*Please stand*)

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

The musical score consists of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The first system contains the lyrics 'Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;'. The second system contains the lyrics 'Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.'.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

BCP, p. 369

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

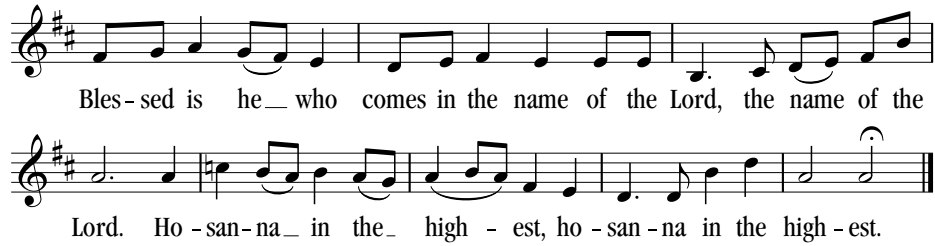
SANCTUS (*Sung by All*)

The Sewanee Service, Malcolm Archer

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r_ and_ might,

hea-ven and earth are_ full of your glo-ry, Ho - san - na in the high - est.

The musical score is for the Sanctus. It is in 4/4 time with a key signature of one sharp (F#). The first staff begins with a fermata and a '2' above it, indicating a second ending. The lyrics are 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r_ and_ might,'. The second staff continues with 'hea-ven and earth are_ full of your glo-ry, Ho - san - na in the high - est.'.



Bles-sed is he who comes in the name of the Lord, the name of the
 Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

The people stand or kneel. The Celebrant continues . . .

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

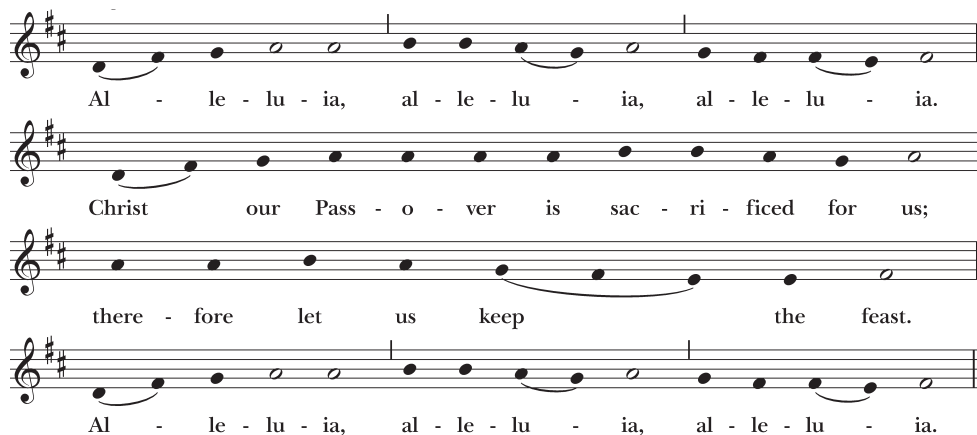
BCP, p. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM

The Hymnal 1982 (S-154)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

REGARDING COMMUNION

All who seek a closer relationship with Christ are invited to his table. The ushers will let you know when it is your turn to approach the altar where you may either kneel or stand at the railing. To receive the bread, simply hold out your hands, palms crossed, and a wafer will be placed in them. Gluten free wafers are available upon request. Wine is offered from a common cup from which you may sip, or you may dip your wafer into a separately offered intinction cup. If you prefer not to receive wine, you may leave the rail after you've consumed the bread. If you prefer to receive a blessing, simply cross your arms across your chest when the priest approaches.

COMMUNION MOTET (*Sung by the choir*)

13th Century Eucharistic Hymn, Music by Edward Elgar

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.
O dulcis, O pie,
O Iesu, fili Mariae.

*Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a sweet foretaste
in the trial of death!
O sweet, O holy,
O Jesus, son of Mary.*

COMMUNION HYMNS (*Sung by all*)

#312, Strengthen for service, Lord, *Malabar*
#655, O Jesus, I have promised, *Nyland*

POST-COMMUNION PRAYER (*Please stand*)

BCP, p. 365

Celebrant Let us pray.

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN #522 (*Sung by all, standing*)

The Hymnal 1982

Glorious things of thee are spoken

Austria

THE DISMISSAL

People **Thanks be to God.**

CLOSING VOLUNTARY

Improvisation on "Austria"

Daniel Stipe

~ PARTICIPANTS IN TODAY'S LITURGY ~

The Reverend Ben Robertson, *Celebrant*
The Reverend David Curtis, *Deacon*
Bari Pitts & Susan Semmes, *Lay Ministers*
Nyibol Dau, Dorothy Mulvaney, & James Segneri, *Acolytes*
Scott Hayes, *Choirmaster*
Daniel Stipe, *Organist*
All Saints Choir
Ernie Leasure & Team, *Ushers*
Stephanie Biggs & Team, *Altar Guild*
Anna Robertson & Will Jackson, *Audio-Visual*

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~ PRAYER LIST ~

We give thanks for those celebrating birthdays this week, especially: Cecelia Batalo, Jenny Salomonsky, Jack Tignor, Claudia Segneri, Rebecca Taylor, Chan Dau, Amour Dau, Jim Jollay, Gwynn Litchfield, Wendy Wurlitzer, Jane Wayland, and Maisie Irvin

We give thanks for those celebrating anniversaries this week, including: Matt & Erin Anderson

The Altar Flowers are given by Anne Ward to the Glory of God and in loving memory of Fred Ward.

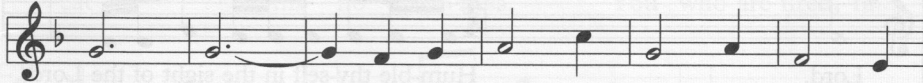
We lift in prayer those who are sick or distressed, especially: Matt Bishop, Karanja Burke, Maxine Clark, Parker Culp, Larry Dawson, Tracey Dean, Haden Hopkins, the Hudson family, Norma Hyman, Katherine, Steve Jones, Doris Leonard, John Persons, Cliff Pierce, Carol Rhodes, Ed Rhodes, Carter Robertson, Sierra, Stewart, Will Thompson, and Martha Whitehead

The Summons

2130



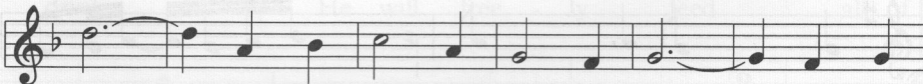
1. Will you come and fol - low me if I but call
2. Will you leave your - self be - hind if I but call
3. Will you let the blind - ed see if I but call
4. Will you love the "you" you hide if I but call
5. Lord, your sum - mons ech - oes true when you but call



your name? ____ Will you go where you don't know and
your name? ____ Will you care for cruel and kind and
your name? ____ Will you set the pris - oners free and
your name? ____ Will you quell the fear in - side and
my name. ____ Let me turn and fol - low you and



nev - er be the same? ____ Will you let my love be
nev - er be the same? ____ Will you risk the hos - tile
nev - er be the same? ____ Will you kiss the lep - er
nev - er be the same? ____ Will you use the faith you've
nev - er be the same. ____ In your com - pa - ny I'll



shown, _ will you let my name be known, _ will you
stare ____ should your life at - tract or scare? ____ Will you
clean, _ and do such as this un - seen, _ and ad -
found ____ to re - shape the world a - round, _ through my
go ____ where your love and foot - steps show. ____ Thus I'll



let my life be grown in you and you in me? ____
let me an - swer prayer in you and you in me? ____
mit to what I mean in you and you in me? ____
sight and touch and sound in you and you in me? ____
move and live and grow in you and you in me. ____

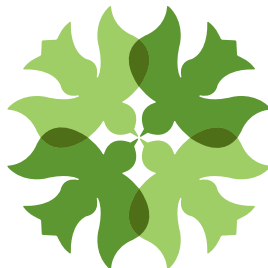
WORDS: John Bell

MUSIC: Traditional Scottish

KELVINGROVE

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ALL SAINTS

AN EPISCOPAL CHURCH
COMMUNITY IN RICHMOND VA

Equipping the saints