

# *The Eve of the Nativity*

DECEMBER 24, 2024 10:00 PM



ALL SAINTS EPISCOPAL CHURCH  
RICHMOND, VIRGINIA

# A Prelude of Carols

**Organ:** Three Versets on 'Cradle Song'

Mark Blatchly (b. 1960)

**Choir:** A Spotless Rose

14th century words  
Music by Herbert Howells (1891-1983)

**A** SPOTLESS ROSE IS BLOWING  
Sprung from a tender root,  
Of ancient seers' foreshowing,  
Of Jesse promised fruit;  
Its fairest bud unfolds to light  
Amid the cold, cold winter  
And in the dark midnight.

The Rose which I am singing,  
Whereof Isaiah said,  
Is from its sweet root springing  
In Mary, purest Maid;  
For through our God's great love and might  
The blessed babe she bare us  
In a cold, cold winter's night.

**Organ:** Dance Prelude on "Bring a Torch, Jeannette, Isabella"

Christopher Uehlein (1931-2019)

**Carol:** On this day earth shall ring (*Sung by all, seated.*)

*Personent hodie*

1 On this day earth shall ring  
2 His the doom, ours the mirth;  
3 God's bright star, o'er his head,  
4 On this day an - gels sing;

with the song chil - dren sing to the Lord, Christ our King,  
when he came down to earth Beth - le - hem saw his birth;  
Wise Men three to him led; kneel they low by his bed,  
with their song earth shall ring, prais - ing Christ, hea - ven's King,

born on earth to save us; him the Fa - ther gave us.  
ox and ass be - side him from the cold would hide him.  
lay their gifts be - fore him, praise him and a - dore him.  
born on earth to save us; peace and love he gave us.

Id - e - o - - o - o, Id - e - o - - o - o,

Id - e - o glo - ri - a in ex - cel - sis De - o!

Words: *Piae Cantiones*, 1582; tr. Jane M. Joseph (1894-1929)  
Music: *Personent hodie*, melody from *Piae Cantiones*, 1582

**T**HE FIRST NOWELL the angel did say  
 was to certain poor shepherds in fields as they lay,  
 in fields where they lay keeping their sheep,  
 on a cold winter's night that was so deep.

*Nowell, Nowell, Nowell, Nowell,  
 born is the King of Israel.*

They looked up and saw a star  
 shining in the east beyond them far;  
 and to the earth it gave great light,  
 and so it continued both day and night.

And by the light of that same star  
 three wise men came from country far;  
 to seek for a king was their intent,  
 and to follow the star wherever it went.

Then entered in those wise men three,  
 full reverently upon their knee,  
 and offered there in his presence  
 their gold, and myrrh, and frankincense.

This star drew nigh to the northwest;  
 o'er Bethlehem it took its rest,  
 and there it did both stop and stay,  
 right over the place where Jesus lay.

Then let us all with one accord  
 sing praises to our heavenly Lord,  
 that hath made heaven and earth of nought,  
 and with his blood our life hath bought.

**Organ:** Prelude on Adeste, Fideles

David Schelat (b. 1955)

**Carol:** Away in a manger (*Sung by all, seated.*)

*Cradle Song*

1 A - way in a man-ger, no crib for his bed,  
 2 The cat - tle are low - ing, the ba - by a - wakes,  
 \* 3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.  
 but lit - tle Lord Je - sus no cry - ing he makes.  
 close by me for ev - er, and love me I pray.

The stars in the bright sky looked down where he lay,  
 I love thee, Lord Je - sus! Look down from the sky,  
 Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.  
 and stay by my side un - til morn - ing is nigh.  
 and fit us for hea - ven to live with thee there.

Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958).

**T**WAS IN THE MOON OF WINTER-TIME when all the birds had fled,  
 That mighty Gitchi Manitou sent angel choirs instead;  
 Before their light the stars grew dim, and wandering hunters heard the hymn:  
 "Jesus your King is born, Jesus is born, In excelsis gloria."

Within a lodge of broken bark the tender Babe was found,  
 A ragged robe of rabbit skin enwrapp'd His beauty round;  
 But as the hunter braves drew nigh, the angel song rang loud and high . . .  
 "Jesus your King is born, Jesus is born, In excelsis gloria."

The earliest moon of wintertime is not so round and fair  
 As was the ring of glory on the helpless infant there.  
 The chiefs from far before him knelt with gifts of fox and beaver pelt.  
 "Jesus your King is born, Jesus is born, In excelsis gloria."

O children of the forest free, O sons of Manitou,  
 The Holy Child of earth and heaven Is born today for you.  
 Come kneel before the radiant Boy who brings you beauty, peace and joy.  
 "Jesus your King is born, Jesus is born, In excelsis gloria."

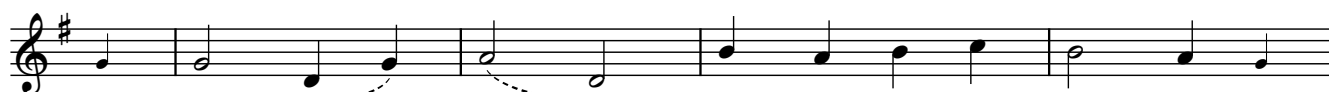
Organ: Night of the Star

Robert Elmore (1913-1985)

## *The Holy Eucharist*

HYMN (*Sung by all, standing.*)

Arrangement by David Willcocks (1919-2015)



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
2. God from God, Light from Light e - ter - nal,
3. See how the shep - herds, sum - moned to his cra - dle,
4. Child, for us sin - ners poor and in the man - ger,
5. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
6. Yea, Lord, we greet thee, born this hap - y morn - ing,



come ye, O come ye to Beth - le - hem;  
 lo! he ab - hors not the Vir - gin's womb;  
 leav - ing their flock, draw nigh to gaze;  
 we would em - brace thee, with love and awe;  
 sing all ye ci - ti - zens of heav'n a - bove;  
 Je - sus, to thee be glo - ry giv'n;

come, and be - hold him, born the King of an - gels;  
 on - ly - be - got - ten Son of the Fa - ther;  
 we too will thith - er bend our joy - ful foot - steps;  
 who would not love thee, lov - ing us so dear - ly;  
 glo - ry to God, glo - ry in the high - est.  
 Word of the Fa - ther, now in flesh ap - pear - ing:  
  
 O come, let us a - dore him, O come, let us a -  
  
 - dore him, O come, let us a - dore him, Christ, the Lord.

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others  
 Music: *Adeste fideles*, present form of melody att. John Francis Wade

### OPENING ACCLAMATION

*Presider* The Word was made flesh and dwelt among us;  
*People* **And we beheld God's glory.**

### GLORIA IN EXCELSIS DEO

'Seabury Mass' by Paul Mealor (b. 1975)

**G**LORIA IN EXCELSIS DEO, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus rex celestis Deus pater omnipotens.

*Glory be to God on high, and in earth peace, good will toward men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.*

Domine Fili unigenite Iesu Christe; Domine Deus Agnus Dei Filius Patris, qui tollis peccata mundi miserere nobis. Qui tollis peccata mundi suscipe deprecationem nostram. Qui sedes ad dexteram Patris miserere nobis.

*O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.*

Quoniam Tu solus Sanctus; tu solus Dominus; tu solus altissimus Iesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

### THE COLLECT OF THE DAY

Book of Common Prayer (BCP), p. 212

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

**O** GOD, YOU HAVE CAUSED THIS HOLY NIGHT TO SHINE with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

**T**HE PEOPLE WHO WALKED IN DARKNESS HAVE SEEN A GREAT LIGHT; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

**PSALM 96** *(Sung by the choir; tone by David Hurd.)*

BCP, p. 725

- 1 Sing to the Lord a new song; \*  
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; \*  
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the Lord who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the Lord, you families of the peoples; \*  
ascribe to the Lord honor and power.
- 8 Ascribe to the Lord the honor due his Name; \*  
bring offerings and come into his courts.
- 9 Worship the Lord in the beauty of holiness; \*  
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The Lord is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy before the Lord when he comes, \*  
when he comes to judge the earth.
- 13 He will judge the world with righteousness \*  
and the peoples with his truth.

**THE EPISTLE**

Titus 2:11-14

**F**OR THE GRACE OF GOD HAS APPEARED, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**



1 While shep - herds watched their flocks by night, all seat - ed on the ground,  
 2 "Fear not," said he, for might - y dread had seized their trou - bled mind;  
 3 "To you, in Da - vid's town, this day is born of Da - vid's line  
 4 "The heav'n - ly Babe you there shall find to hu - man view dis - played,  
 5 Thus spake the ser - aph, and forth - with ap - peared a shin - ing thron  
 6 "All glo - ry be to God on high and on the earth be peace;



the an - gel of the Lord came down, and glo - ry shone a - round.  
 "Glad tid - ings of great joy I bring to you and all man - kind.  
 the Sa - vior, who is Christ the Lord; and this shall be the sign:  
 all mean - ly wrapped in swath - ing bands, and in a man - ger laid."  
 of an - gels prais - ing God, who thus ad - dressed their joy - ful song:  
 good will hence - forth from heav'n to men be - gin and ne - ver cease."

Words: Nahum Tate (1625-1715)

Music: *Winchester Old*, melody from *The Whole Booke of Psalmes*, 1592

**THE GOSPEL** (*Please stand.*)

Luke 2:1-14

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

**I**N THOSE DAYS A DECREE WENT OUT from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

*Officiant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Ben Robertson

**W**E BELIEVE in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE: FORM III

BCP, p. 387

*Leader* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**



Leader Have compassion on those who suffer from any grief or trouble;  
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.  
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;  
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

### THE PEACE (*Please stand.*)

Presider The peace of the Lord be always with you.  
People **And also with you.**

### WELCOME AND ANNOUNCEMENTS

*To support the mission and ministry of All Saints, you can make a donation by placing your offering in the plates passed through the congregation, or by scanning this QR Code to make a donation online through [allsaintsrichmond.org](http://allsaintsrichmond.org).*



### OFFERTORY ANTHEM (*Sung by the choir.*)

16th Century French Carol, Arranged by Mack Wilberg (b. 1955)

|  |   |   |
|--|---|---|
| <b>D</b> ING dong merrily on high,<br>In heav'n the bells are ringing:<br>Ding dong! verily the sky<br>Is riv'n with angel singing.<br><i>Gloria, Hosanna in excelsis!</i> | E'en so here below, below,<br>Let steeple bells be swungen,<br>And "Io, io, io!"<br>By priest and people sungen.<br><i>Gloria, Hosanna in excelsis!</i> | Pray you, dutifully prime<br>Your matin chime, ye ringers;<br>May you beautifully rime<br>Your evetime song, ye singers.<br><i>Gloria, Hosanna in excelsis!</i> |
|--|---|---|

*After the anthem, please stand as you are able, as the offering is brought forward.*

### THE GREAT THANKSGIVING: Prayer B (*Please stand.*)

BCP, p. 369

|  |               |
|--|---------------|
| <i>Celebrant</i>                               | <i>People</i> |
|  |               |
| The Lord be with you. And al - so with you.    |               |
| <i>Celebrant</i>                               | <i>People</i> |
|  |               |
| Lift up your hearts. We lift them to the Lord. |               |
| <i>Celebrant</i>                               |               |
|  |               |
| Let us give thanks to the Lord our God.        |               |
| <i>People</i>                                  |               |
|  |               |
| It is right to give him thanks and praise.     |               |

Setting: Copyright © Church Publishing Inc.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth . . .

. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** (*Sung by the choir.*)

'Seabury Mass'

**S**ANCTUS, sanctus, sanctus Dominus Deus Sabaoth: *Holy, holy, holy, Lord God of Hosts:*  
pleni sunt caeli et terra gloria tua. *Heaven and earth are full of thy Glory.*  
Hosanna in excelsis. *Hosanna in the highest.*

Benedictus qui venit in nomine Domini. *Blessed is he that cometh in the name of the Lord.*  
Hosanna in excelsis. *Hosanna in the highest.*

*The people kneel or stand.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

BCP, p. 364

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & FRACTION ANTHEM (*Sung by the choir.*)

'Seabury Mass'

**A**GNUS DEI, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem

*Lamb of God, who takes away the sins of the world,  
have mercy on us.*

*Lamb of God, who takes away the sins of the world,  
have mercy on us.*

*Lamb of God, who takes away the sins of the world,  
grant us peace.*

INVITATION TO COMMUNION

The Iona Community

**T**HIS IS THE TABLE, not of the church but of Jesus Christ. It is made ready for those who love him And who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time or ever before; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

COMMUNION ANTHEM (*Sung by the choir.*)

Words from a Medieval responsory for the Matins of Christmas Day  
Music by Morten Lauridsen (b. 1943)

**O**MAGNUM MYSTERIUM et admirabile sacramentum,  
ut animalia viderent Dominum natum jacentem in praeseptio.  
O beata Virgo, cujus viscera meruerunt portare Dominum Jesum Christum. Alleluia!

*O great mystery, and wonderful sacrament, that animals should see the new-born Lord,  
lying in a manger! Blessed is the Virgin whose womb was worthy to bear Christ the Lord. Alleluia!*

HYMNS (*Sung by all, seated.*)

The Hymnal 1982

#115, What child is this

*Greensleeves*

#89, It came upon the midnight clear

*Carol*

#112, In the bleak midwinter

*Cranham*

#111, Silent Night

*Stille Nacht*

POST-COMMUNION PRAYER (*Please stand.*)

BCP, p. 365

*Presider* Let us pray.

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE CHRISTMAS GOSPEL

John 1:1-14

**I**N THE BEGINNING WAS THE WORD, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Presider* The Word of the Lord.  
*People* **Thanks be to God.**

**THE BLESSING**

**HYMN** (*Sung by all, standing.*)

1 Joy to the world! the Lord is come; let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

**DISMISSAL**

*People*      **Thanks be to God.**

**CLOSING VOLUNTARY**

'Toccata' from Symphony No. 5 in F Minor, Op. 42

Charles-Marie Widor (1844-1937)

## PARTICIPANTS IN TODAY'S LITURGY

The Rev. Ben Robertson, *Presider*

The Rev. Dr. Kathleen V. Price, *Assisting Priest*

The Rev. David Curtis, *Deacon*

Susan Semmes, Charles Staples, Mark Wilcox, Russ Ryan, Jim McCauley, *Lay Ministers*

Meg Bowles, Sophie Collins, Emily & Harrison Keefer, Henry Robertson, *Acolytes*

All Saints Choir

Scott G. Hayes, *Director of Music*

Daniel Stipe, *Principal Organist*

Ed Rhodes & Team, *Ushers*

Cheryl Law & Team, *Altar Guild*

Cover Art: Charles Le Brun, "The Adoration of the Shepherds", 1689

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# Poinsettia Dedications 2024

## In Memory Of:

Irvin Barnard  
Swade, Sr. & Patricia A. Beasley  
Fr. Ted Bishop  
Lee Brown  
Hedwig & Hermann Buettner  
Kate Chang  
Henry & Nina Chang  
Dr. & Mrs. C.C. Chewning, Jr.  
C.C. Chewning, III  
Nancy Cormany  
Bob & Gayle Cosgrove  
Louis & Margaret Crowder  
Grace & Clyde Dalrymple  
Jay DeVoe  
Jimmy DeVoe  
Ellis M. Dunkum  
William Henry Evans, III  
Dr. Clifford B. Fleet, Jr.  
Nancy Gaffney  
ohn Harvey & Margaret Greever  
David E. Hacker  
Carol A. & Charlotte A. Haines  
Melanie Cosgrove Holmes  
Mr. & Mrs. Jasper P. Horne Jr.

Sarah, Dorothy, John, Virginia, James  
Toni Kidd  
Sandra Koenig  
Kalma & Gerald Kniffen  
John Francis Kuemmerle  
Ellen Miller Lucas  
Ken & Frances Lucas  
Parents of Bob & Judy Lusk  
Ethel C. & Arthur C. Mahoney  
Evelyn & Don Matthieu  
David T. McDonald  
Barbara Morgan  
Mr. James Mulvaney  
Mrs. Mary Mulvaney  
Edwin Neal  
Jared Nicholson  
Kitty & Larry Norton  
Mary Oats  
Joe & Mary Rapisarda  
Ralph E. & Nelle S. Rhodes  
The Departed Family Members of  
Claiborne Winborne & Rick Richardson  
Martha & C.B. Rosser  
Barbara & Wendell Seldon

Krista Unterzuber Slane  
Ann Waller Jackson Slonaker  
Carl Russell Smith  
Barbara Soukup  
Tony Soukup  
Hallie & Austin Staples  
Beulah J. & William C. Sword  
William Patton Sword  
Dorothy & George Sydnor  
Delaney L. C. Thompson  
Jimmy Tickle  
Ralph & Mary Jane Unterzuber  
Dr. Fred Ward  
Dr. James Henry White  
Mr. Leland Williams  
John Wisk  
Frances Joan Boger Wooten  
Dr. & Mrs. William A. Young

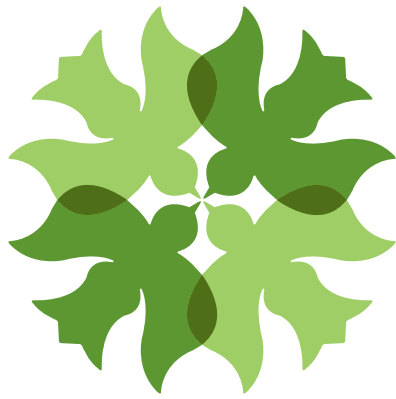
## In Thanksgiving For:

Myles & Owen Fallen  
Gretchen & Spencer Gaffney  
Presley Bruch Key  
Addie, Cline, Finn, Kayla, & Oliver  
Mollie McClure  
Andrew and Lindsey Rapisarda  
The Family of Claiborne Winborne & Rick Richardson  
The Youth of All Saints  
Kathryn & Mike Shourds  
Luke & Lindsay Shourds  
Anne & Susan

## In Honor Of:

Nicole Roger Alan  
Ben & David  
Mary Booth Davis  
James & Dianne Forsythe  
Scott, Amy, & Alice Hayes  
Eric, Mary, & Violet Hayes  
Barbara Jeter  
Pearl Kuemmerle  
The Rev. Ross Mackenzie  
Martha Gordon Wallace Michael  
Alice Anderson & William Herbert Michael  
Keller Darlin Sandra  
Alice Brooke Latane Unruh  
Martha Latane & Raymond Byrd Wallace  
Melanie, Errol, and Carl White





# ALL SAINTS

AN EPISCOPAL CHURCH  
COMMUNITY IN RICHMOND VA

*Equipping the saints*